

PUBLICATIONS OF FR. TISSA BALASURIYA O.M.I.
(1960-2009)

Preface

The compilation of the writings of Fr Tissa Balasuriya OMI was carried out by me on an initiative taken by Fr Rohan Silva OMI, the present Director of the Centre for Society and Religion (CSR). His intention was to maintain a permanent record of what Fr Balasuriya has presented through his writings his views on matters that came to his attention at one point of time or another. Although similar bibliographies of his writings had been prepared on three earlier occasions, they were not as comprehensive as the present one which is constituted of the consolidated contents of those three plus the present one which happens to be the most up-to-date version.

In order to give a glimpse of the wide gamut of subjects he has traversed, the following are a random sample of the most noteworthy, thus: Globalisation, Neo-Colonialism; Dependent Capitalism; Structural Adjustment; Open Economy; International Monetary Fund; World Apartheid; Socialism Chinese Revolution; Free Trade Zone; Foreign Investments; Foreign Aid; Compensation, Nationalisation; Under Development; Development of the Village; Third World; Poverty; Urban Poor; Theology; Papacy, Liberation Theology; Vatican Council II: Asian Bishops Conference; Christian-Buddhist Dialogue; Ex-communication of Fr Tissa Balasuriya; National Question; Race Relations; Elam; Multinationals, Civil and Human Rights; Social Justice; Women's Liberation; Child Labour; Migration Workers; Youth Uprising; Executive Presidency etc.

Another matter that needs to be mentioned here is that the present writings have been divided into two parts – the first part containing data regarding all of Fr Balasuriya's writings that are available in the CSR library, while the second part is confined to his publications that are not available with us.

As the Librarian of CSR, it was a privilege for me to undertake this assignment with much pleasure even though the effort to present all his writings available with us in this form had to be done in a manner that would make it possible for those interested in his writings to have access to them without undue delay or hassle. Although I do not claim that what is presented in this publication covers all his writings, the fact is that it has been possible for us to place on record the major part of what he has written to-date. As such, we wish to assure that if and when any other writings of his come within our reach, they too will also be added in the form of an Addendum to this publications. Therefore, at least for the present we draw some satisfaction that an effort has been made to up-date this publication within the constraints we have had to face.

29 October 2009

**Chandani Senarath
CSR Librarian**

PUBLICATIONS OF FR. TISSA BALASURIYA

Books

- * Christians in a Socialistic Ceylon
1970
- * The Development of the Poor Through the Civilization
of the Rich
1972
- * Socio Economic Conditions and the Church in Thailand: Colombo
1973
- * Jesus Christ & Human Liberation
1976
- * Eucharist and Human Liberation
1977
- * Sri Lanka Crisis of National Unity
1979
- * The Kingdom of Truth Peace, Justice, Freedom & Love: Reflections:
Colombo
1980
- * Sri Lanka Economic Crisis
1981
- * Planetary Theology – (1984 translated into Italian, Italy)
1985
- * Catastrophe July '83 – Can Sri Lanka Survive ?
1985
- * A Third World Theology of Religious Life
1985
- * An Apostle of Social Justice
1990
- * Mary and Human Liberation
1990
(in Urdu 1995; in French 1997; in English 1997)
- * Indicators of Social Justice
1991
- * Right Relations: De- routing and Re -routing of Christian Theology
1991
- * Doing Marian Theology
1994
- * Opportunity & Challenge for Renewal & Sharing
1994
- * Religious Education & Catechesis
1994

- * Worship, Prayer & Liturgy
1994
- * Globalization and Human Solidarity
2000
- * Culture, Development & Christianity
- * Apropos the Papal election of 2005.

Quest (A Journal of CSR)

- * Towards the post – Conciliar Era
1966 (No.1)
- * Is this the Public Image of the Church
1966 (2)
- * The Dynamic of Renewal
1966 (4)
- * Relations with other Religions
1966 (5)
- * The National Synod
1966 (7)
- * The White Paper Education
1966 (9)
- * For a Truly National Council
1966(10)
- * The General Gap
1967 (11)
- * Aggiornamento of Canon Law
1967 (16)
- * Renewal and the Priest
1967(17)
- * Reflection on a golden Jubilee
1967(18)
- * The Need to Develop Technical Education
1967 (19)
- * Thoughts on Christmas
1967 (20)
- * Freedom and not yet Freedom
1968 (22)
- * The Church in Council
1968 (23)
- * For a Church in the Nation
1968 (24)
- * Comment on the Synod Drafts
1968 (27)

- * Church and Development
1968 (29&30)
- * The Ebb and Law of Our New Pentecost
1969 (31)
- * Respect for Buddha
1969 (33&34)
- * Structures for Participation
1969 (35&36)
- * Changing Styles of Priestly Life
1969 (37&38)
- * Introduction – Unemployment in Ceylon
1969 (39&40)
- * 50,0000 Unemployed – Ceylon’s Greatest Challenge
1969 (39&40)
- * Christians in a Socialistic Ceylon
1970 (41&42)
- * Summary of the Socio-Religious Research Done
1971 (43)
- * Bishops and Social Justice in Asia
1976 (47)
- * Jesus Christ and Human Liberation
1976 (48)
- * Towards a Socialist Sri Lanka
1977 (49)
- * Eucharist and Human Liberation
1977 (50)
- * Race Relations ; a Spiritual Challenge to the Nation
1979 (53)
- * Sri Lanka’s Crisis of National Unity
1979 (53)
- * Introduction -Colombo & The Oppressed
1980 (61)
- * Theological Method Theology in Context
1980 (62)
- * The Moral Passover from Selfness to Selfness in Christians ..
And the other Religions in S.L.(Fr. Mike’s book)
- Introductory Foreword
1982(65)
- * The Call of the Other Colombo
1982 (69)
- * No Home in the City, No Room in the Inn
1982 (69)

- * The God in the Church in Colombo
1982 (69)
- * Christian Theology in Sri Lanka since Independent-1948
1981 (70)
- * Pavidu Handa and the Referendum
1983 (71)
- * Recommendations on University Admissions
1982 (75)
- * World Churches and Integral Liberation
1984 (78)
- * For a Third World Theology of Religious Life
1985 (84)
- * Buddhism and the Christians p.62
1990 (107)
- * Open Forum - (Buddhist - Christian Dialogue)
1990 (107) p.104
- * Ceylon Forges Ahead to Christian-Buddhist Dialogue
1990 (107)p.113-
- * Religions and Liberation: Some Negative and Positive Aspects
1990 (107) p.130-
- * Christ, Culture and Christianity
1990 (110)
- * Contemplative Commitment
1991(113)
- * A Trend Setter in Church and Society
1993 (122)
- * The Debate-1 on “Mary and Human Liberation”
1994 (127)
- * Religious Education & Catechesis
1994 (131)
- * Worship, Prayer and Liturgy
1994 (132)
- * Summary of Priorities and Statutes of N.P.C
1995 (136)
- * The Debate -11 on “Mary and Human Liberation”
1995 (140)
- * Religion for Another Possible World
2006 (155)
- * Companion to the Encyclical of Pope Benedict XVI
2006 (156)
- * Companion to Encyclical of Pope Benedict XVI! On “Caritas in Veritate
2009 (157)

Logos – (The Quarterly Journal of CSR)

- * World Apartheid
1966 (vol. 7-1)
- * Renewal of the Liturgy
1967 (vol. 8 no. 3&4)
- * Integrated Development in Ceylon
1968 (9-3)
- * On the Need for an Asian Bishop's Conference
1968 (10-2)
- * Christians and Students Problems in Asia
1969 (10-1)
- * Some Inadequacies of Christians in Inter-Religious Dialogue in Asia
1969 (10-2)
- * Towards a Theology of Development
1969 (10-3)
- * Beyond the Service of Structural Reform of Society
1970 (11-1)
- * Some Thoughts on Evangelization & Dialogue
1971 (11-4)
- * Catholic Priesthood and the Social Establishment in Sri Lanka-
1972(12-1)
- * Catholic Students in Free Asia
1973 (12-2)
- * Islam and Christians in Asia
1974 (13-3)
- * Multinational Firms in Asia
1974 (13-4)
- * The Church in Sri Lanka and the Liberation of Tea
1975 (14-1)
- * Towards the Liberation of Tea
1975 (14-1) p.1-10
- * 60,000 Women Semi-Slaves in Sri Lanka
1975 (14-1) p.20-
- * Church in S.L. Liberation of Tea
1975 (14-1) p.76
- * Reflections on the Chinese Revolution
1975 (14-2)
- * Agents of British Exploitation in S.L.
1975 (14-3)
- * To Socialism Through the Liberation of the Village
1975 (15-3&4)
- * We are Highly Civilized Barbarians
1975 (14-4)

- * Multinationals and Liberation
1976 (15-1)
- * Multinationals and the Third World
1976 (15-2)
- * Local Collaborators of Multinationals of the Tea
1976 (15-3)
- * The Liberation of the Village
1977 (16-1)
- * Minority Problems : A Socio Economics Perspectives
1977 (16-2)
- * Our Crisis of National Unity
1977 (16-3)
- * Race Relations: A Spiritual Challenge to the Nations
1977 (16-4)
- * Education of the Estate Population of Indian Origins
1978 (17-1)
- * The Worker in Sri Lanka
1978 (17-1)
- * The Asian Face of Jesus (Introduction)
1978 (17-2)
- * Spirituality in the Context of Social Justice
1978 (17-4)
- * Coconut Industry and the Macro Development
1979 (18-1)
- * Coconut & the Christians Community
1979 (18-2)
- * Jesus and Children
1979 (18-3)
- * Children -- Children
- 1979 (18-4)
- * The Kingdom of Truth Peace, Justice, Freedom and Love
1980 (19-1)
- * Our Free Trade Zone
1980 (19-2)
- * Our Free Trade Zone: A National Liability
1980 (19-2)
- * Reflection: on the Asian Theological Conference
1980 (19-3)
- * Income, Power and Justice
1980 (19-4)
- * Towards the Liberation Theology in Asia
1981(20-1)

- * Catholic and Education Policies in 1982
1982 (21-2)
- * The Radical Social Message of the Popes - Introduction
1982 (21-3)
- * Women and Men in the Community
1982 (21-4)
- * Is the Referendum Morally Justifiable?
1983 (22-1)
- * The Bible Message on Equality
1983 (22-3)
- * Catastrophe July 1983
1983 (22-4)
- * Need of a Peoples Movement for Peace with Justice
1984 (23-3)
- * Statement of the Bishop's Conference of Peru
1984 (23-4)
- * Ethnic Conflict Resolution with a Total Societal Crisis
1985 (24-2)
- * Doing Theology in Asia
1985 (24-3)
- * Theology and Ethnicism
1986 (25-4)
- * Can Sri Lanka Avoid Another Bloodbath of Youth?
1987 (26-2)
- * Economic Politics and Social Justice, Democracy and Ethnic --
1987 (26-3&4)
- * Mary and Human Liberation
1990 (1&2)
- * Land and Justice
1990 (3&4)
- * Right Relationships De Routing and Re Routing of Christian--
1991 (30-3&4)
- * Ethnic Conflict Resolution – a Historical Perspective
1992 (31-1&2)
- * Doing Marian Theology
1994 (33-3&4)
- * Two Inter-Related Jubilees
1998 (36-3&4)
- * Globalization and Spiritually-
2000 (39-2)
- * Introduction – Some Future Trends
2000 (39-4)

- * Reparation – Compensation and Reparation for Colonization
2002 (41-1)
- * Challenge of Globalization to the Universal Church
2002 (41(2&3))
- * Which Way Pope Benedict XVI?
2006 (41-4)

Dossiers (A Collections of Articles on Current Issues)

- * Christian Justice Development in Far East
No 02 -1973
- * Christian Student and Human Liberation in Asia
No 05 -1973
- * The Church in Asia in 1970s
No 06 -1973
- * Multinational Corporations in Asia
No 07 -1973
- * Towards a Liberation of Theology in Asia
No 09 -1973
- * The Church in Asia Revolution
No 11 -1973
- * Islam and Christianity in Asia
No 15 -1974
- * Reflections on the Nationalization on the Catholic Schools
No 17 -1974
- * Areas of Social Justice
No 18 -1974
- * Working with the People
No 20 -1975
- * Some Criteria for Evaluation of Foreign Investments
No 22 -1976
- * How Compensation Should be Evaluated
No 23 -1976
- * Traumatic Experience of Christians in SL
No 24 -1976
- * Social Justice in Singapore
No 25-1976
- * Social Conditioning of Spirituality
No 26 -1976
- * The Tamil Demand for Eelam – p. 1-8
No 30 -1977
- * Towards Inter-racial Understanding p.17-22
No 30 -1977

- * Types and Levels of Action for National Harmony
No 30 -1977
- * Education and National Harmony
No 31- 1977
- * The Situation Today and the Mission of the Oblates in S.L.
No 33 -1978
- * Pedagogy Agencies & the Integral Development
No 36 -1978
- * Towards Liberation of Coconut
No 37 -1978
- * Towards Liberation of Theology in Asia
No 39 -1978
- * Doing Theology in the Context of Buddhism & Marxism
No 40 -1978
- * Hill Country Tamils and the New SL Constitution p.57
No 44 -1978
- * The Process of Constitution-Making p. 56
No 44 -1978
- * Liberation of Tea
No 45 -1978
- * Private Schools & Community Schools
No 46 -1978
- * Women Oppressed
No 48 -1978
- * The Coconut Industry and Macro- Development -11
No 49 -1978
- * \Women Oppressed -11
No. 50 1978
- * On the Liberation of Women
No 51-1978
- * Fishing in Sri Lanka Economy
No 52 -1979
- * The Impact of Recent State Policies on the Urban Situation
No 53 -1979
- * Vietnam Refugees and our Common Responsibility
No 54 -1979
- * Ceylon Housing Situation is in Need of Urgent Remedial Action
No 63 - 1979
- * Kingdom Living and Kingdom Sharing
No 67 - 1980
- * Democratic Socialism or Dependent Capitalism?: SL Dilemma 1970-80
No 68 – 1980

- * Inflation – A Disease in the Economy
No 69 - 1980
- * A Move Forward with Limitations
No 70 – 1980
- * Income, Power & Justice
No 72 – 1980
- * Asian Background: Challenge to the Women
No 73 -1980
- * Religious of Asia
No 74 -1980
- * The Long Trek
No 75 -1980
- * A Major Issue of Human Civic Rights
No 75 -1980
- * Humanity's Rights in and to Australia
No 79 -1981
- * Bishop Leo Nanayakkara
No 86 -1982
- * Civil Disabilities & Free Trade Zone
No 87 -1982
- * Migration to the Middle East
No 91 -1983
- * Pastor, Prophet and Friend
No 96 -1983
- * Our Child Worker
No 99 -1984
- * Guide to the Student Action for Devils Point
No 100 - 1984
- * Sri Lanka A Background Survey
No.124 - 1993
- * Christianity Colonialism and Globalization -11
No 126 - 1998

Some Selected Pamphlets of Fr. Balasuriya

- * The Catholic Priesthood and the Social Establishment in S.L.
(01 -1972)
- * The Development of the Poor Through the Civilizing of the Rich
(02 1972)
- * To Socialism Through the Liberation of the Village
(10-1977)
- * Education Towards National Harmony
(13-1983)

- * Communal Tensions & the Role of the Church
(14-1983)
- * The Journey of the Religions and their Historic Task
(15-1984)
- * Needs of a People's Movement for Peace with Justice
(17-1984)
- * Ethnic Conflict Resolution
(23-1985)
- * Development and Under-Development
(24- 1986)
- * Jesus Kingdom Church, Mission
(35-1990)
- * Original Sin and the Christian Mission
(40-1990)
- * World System
(41- 1990)
- * The Pedagogy of Jesus Concerning Social Change
(43-1990)
- * For a More Human Europe
(45-1990)
- * Let God be God
(46-1991)
- * Jesus Mission
(47-1991)
- * We are All Engulfed in the Gulf War
(48-1991)
- * Global Theology
(50-1991)
- * Who is Jesus for Asian Women?
(50 -1991)
- * Through the Eyes of a Women
(51-1991)
- * Justice Will be Born When Women Unite
(52-1991)
- * For a Critical Analysis of Theology
(53-1991)
- * Europe 1992
(55-1992)
- * A Historical Perspective of the Ethnic Conflict
(56-1992)
- * Lasciare che dio sia dio (Let God be God)
(58-1993)
- * Marian Way of the Cross
(58-1997)
- * Challenges of Globalization to the Universal Church
(1999)

- * Justice in the World
(1971)
- * Jesus and the Structures of Society
(1983)
- * Liberation of the Affluent (--) (No dates)
- * Changing styles of Priestly Life (--)
- * Renewal and the Priest (---)
- * A Case for the Nationalization of the tea Industry (---)
- * Compensation for Plantation Nationalization (--)
- * Aftermath of Estate Nationalisation (----)
- * Liberation of the Affluent
- * On the Need for an Asian Bishop's Conference (---)
- * Changing Styles of Priestly Life(---)
- * Relation with the Other Religions (----)
- * Is this the Public Image of the Church in Ceylon today? (--)
- * African-Asian Spirituality (--)
- * Emerging theologies of Asian Liberation (---)
- * A Contemporary Christian Search for a Meaningful Presence (---)
- * Democratic Socialism and Property (---)
- * Poverty in Religious life in Sri Lanka (---)
- * The Structure of Ceylon Society (---)
- * The Phenomenon of Secularization in Sri Lanka (---)
- * Creative Tension in the Catholic Churches in Sri Lanka (---)
- * Reflection on the Nationalization of the School in Sri Lanka (---)
- * Women Religious and Apostolate Among the Youth in Asia (---)
- * Religious Life and Social Change in Sri Lanka(---)
- * Some Aspects of the Mission of the Church to the Poor(---)
- * Renewal of the Liturgy in Asia (---)
- * Challenges of Globalization to the Universal Church (---)
- * Evangelization and Dialogue (---)
- * Towards a Spirituality of Justice
- * 600,000 Women Semi Leaves in Sri Lanka (----)
- * The Church in Sri Lanka and the Liberation of Tea (---)
- * Theory and Practice of Liberation at the End of the Century
- * Ethnic Conflict in Sri Lanka and the Responsibility of the Theologian
- * Mary A Mature Committed Women (--)
- * The Phenomenon of Secularization in Ceylon
- * In a Multi-Religious Sri Lanka
- * The Church in Sri Lanka and the Liberation of Tea (---)
- * Bishop and the Social Justice in Asia (--)

Social Justice (The Monthly English Journal of CSR)-

Editorials 1987- 2000

1987

- | | | |
|----|-------------------------------------------|-----------|
| 1. | Social Justice – Our Higher Priority | March |
| 2. | A Peoples Coalition for Democracy | April |
| 3. | The Right to Strike | May |
| 4. | Peoples Education for Peace | June |
| 5. | Wanted – A More Representative Parliament | July |
| 6. | A Decade of Development and Tragedy | Aug/Sept. |
| 7. | All Party Consensus on Peace Accord | Oct. |
| 8. | A Vision of National Identity | Nov. |
| 9. | An Approach to Overcoming Violence | Dec. |

1988

- | | | |
|-----|----------------------------------------------|------|
| 10. | Youth on the Rampage: Who is Blame? | Jan. |
| 11. | The Greatest Threat to Our Freedom | Feb. |
| 12. | Needed a Radical to Our Freedom | Mar. |
| 13. | A People’s Movement to Save Human Life | Apr. |
| 14. | Our Electoral Responsibilities | May |
| 15. | Peace in the South | Jun. |
| 16. | Health is a function of Justice | Jul. |
| 17. | The Government vs the State | Aug. |
| 18. | Instant Development | Sep. |
| 19. | Need of a People’s Movement | Oct. |
| 20. | The Dilemma of the Conflicting Insurrections | Nov. |

1989

- | | | |
|-----|------------------------------------------------|------|
| 21. | Poverty Alleviation and Social Justice | Jan |
| 22. | Ensuring Fulfillment of Election Pledges | Feb. |
| 23. | Jansaviya Due to Success or of the 1977-88 | Mar. |
| 24. | No Military Solution in the South also | Apr. |
| 25. | Devaluation will be Disastrous | Jun |
| 26. | Janasaviya is not Enough | Jul. |
| 27. | The Style of Presidency | Aug |
| 28. | Our Total Societal Crisis Needs total Solution | Sep. |
| 29. | No Retuning to the Democratic Stream | Oct. |
| 30. | Rehabilitation of the Not So Young. | Nov. |
| 31. | Beyond Rohana Wijeweera | Dec. |

1990

- | | | |
|-----|-------------------------------------------------|-------|
| 32. | Crisis of Capitalism Socialism and Religions | Jan. |
| 33. | Mutual Acceptance is the Price of Freedom | Feb. |
| 34. | Two Faces of the Government | Mar. |
| 35. | Liberation From IPKF Subservience to IMF | Apr. |
| 36. | Needed - Presidential Commission on the Economy | May |
| 37. | Sri Lankan Model for Human Development | Jun. |
| 38. | The Nemesis of Violence | Jul. |
| 39. | It's the Eleventh Hour | Aug. |
| 40. | Humanising the Conflict | Sept. |
| 41. | Lasting Solution Wanted | Oct. |
| 42. | Disastrous Economics of J.R.J. | Nov. |
| 43. | Seeking the Viable Alternative to Violence -- | Dec. |

1991

- | | | |
|-----|------------------------------------------------|-------|
| 44. | Neither State nor Markets But Human -- | Jan. |
| 45. | Independence, Constitution and National Crisis | Feb. |
| 46. | Tragic Dilemmas of Injustice and Violence | April |
| 47. | Workers without Rights | May |
| 48. | "Peoplisation" a Nice Name for a Sad Game | Jun. |
| 49. | "Peoplisation" is a cheap Foreignisation | Jul. |
| 50. | Reaping the Bitter Harvest | Aug. |
| 51. | Is it a New Colonialism? | Sep. |
| 52. | Fundamental Constitutional Changes Needed | Oct. |
| 53. | Crisis of "Triumphant" Capitalism | Nov. |
| 54. | Learning from China | Dec. |

1992

- | | | |
|-----|---------------------------------------------|-------|
| 55. | The Commercialization of Education | Jan. |
| 56. | Let us Defend our National Crisis | Feb. |
| 57. | Women's Movement and as Alternative Society | Mar |
| 58. | The Chinese Option | Apr. |
| 59. | Faceless New Owners of S.L | May |
| 60. | State's Economy Responsibility and the Poor | Jun. |
| 61. | Give the Poor their Due | Jul. |
| 62. | 15 Years of the UNP Open Economy | Aug. |
| 63. | Lessons from US Socio-Economic Policies | Sept. |
| 64. | Going Gloriously into Foreign Debt. | Oct. |
| 65. | Our Folly of Food Import Promotion | Nov. |
| 66. | A Search for Alternatives | Dec. |

1993

- | | | |
|-----|-----------------------------------------------|-------|
| 67. | The Free Market | Jan. |
| 68. | Freedom Under the IMF | Feb. |
| 69. | Gender, Justice & Male Liberation | Mar. |
| 70. | Salvaging Our Rights to Democracy | Apr. |
| 71. | National Healing | May. |
| 72. | Beyond Provincial Council Elections | June |
| 73. | Towards Ensuring Integral H.R. | July |
| 74. | Need for Alternative Economic Policies | Aug. |
| 75. | Dilemmas of an Indebted Dependent Development | Sept. |

1994

- | | | |
|-----|----------------------------------------------------------|-------|
| 76. | The Forthcoming Elections | Jan. |
| 77. | In - Dependence "Sri Lanka for Sale " | Feb. |
| 78. | Mary and Human Liberation | Mar. |
| 79. | Jesus and Social Justice | Apr. |
| 80. | Issues Before 1994/95 National Elections | June |
| 81. | Some Economic Legacies of the 9 th Parliament | July |
| 82. | Elections and Civil Society | Aug. |
| 83. | Freedom After Independence | Sept. |
| 84. | Trends Setter Towards Democratic Socialism | Oct. |
| 85. | Protection of Public Property | Nov. |
| 86. | Dilemmas of Dependence Capitalism "with a Human Face" | Dec. |

1995

- | | | |
|-----|------------------------------------------|------|
| 87. | Christian Holiness Under Repression | Jan |
| 88. | Structural Improvement & the Budget | Feb. |
| 89. | Church Renewal Through Internal Dialogue | Mar. |
| 90. | Empowerment of the Poor | Apr. |

1997

- | | | |
|-----|--------------|-----|
| 91. | In Communion | Jan |
|-----|--------------|-----|

Articles in “Social Justice”

1943

Youth Speaks – The Revolution We Need Apr.
 (First article at the age of 18+, as a first year university student)

1959

Ceylon’s Housing Situation is in need of urgent remedial Action Oct.

1960

Father Peter Pillai Great Social Apostle of Modern Ceylon Feb
 Marxism Fails Objects Marc
 Economic Progress and Social Equality April

1967

Human Values in Changing Society Dec.

1977

Reflection on the Lord Prayer Vol.13th

1987

Social Justice - Society in 1987 March
 Referendum 82’ and Ethnic Relations April
 Violence in the South Aug/Sept

1988

Understanding Youth Feb.
 Which Way Sri Lanka Apr.
 Deficiencies Revealing Facts and Figures Apr.
 Social Darwinism in Reverse Apr.
 Understanding the JVP May
 Parameters of Alternative Approaches to Economic Police-
 Selective Protection May
 Jul.
 Indictors of Social Justice Aug
 Social Justice in Agriculture Sept.
 The Spiritual Challenges of Elections Oct.
 Mr. Premadasa’s “New Deal” Populist Economics Nov.
 Statement from the CSR Nov.
 The Democratic Revolution in Asia Dec.

1989

Dilemma of Elections in the context of two insurrections	Jan
Sri Lankan Nation Matures Through Electoral Process	Feb.
Report From the South	Apr.
Learning from the National Tragedy	Jun
Colombo's Elite	Jul.
Boys –Poor Boys –Our Boys	Sept
Inflation in Theft	Sept.
Historical Process of Spiral of Violence	Oct.
Reflection on the Crisis of the 1980's	Nov.
Understanding Youth Militancy and Conflict	Dec.

1990

Withdraw the Deadly Regulation 55 FF	Feb.
IMF Dictates Policies to S.L. Government	April
Summitpura awaits Janasaviya	May
Economy and Ethnic Relations	Jun
Some Responsibility in the Gulf Crisis	Oct.

1991

Ten Challenges to our Culture Today	April
Centenary of the Workers Charter	May
The Social Costs of Development and Casinos Jackpots	July
March of Socialism	Sept.

1992

The Myth of "Aid	Apr.
------------------	------

1993

Buddha - A Real Light of the East	May
Majority Community's Role in the Ethnic Conflict	Sep.
The Aftermath of July '83	Oct.
Structural Adjustment Policies – Paradoxes -1	Nov.
Structural Adjustment Policies the Role of NGOs – 11	Dec.

1994

Jesus and Political Liberation Power as Service	Jan.
Building a Peace Movement for a Better & United S.L.	Feb.
A Search to Make Mary More Meaning and Relevant	Jun.
Questions Voters could Ask Parties & Candidates	Jul.
Trend Setter Towards Democratic Socialism	Sep./Oct.

1997

My Position on that-....Some Preliminary Remarks	Jan
What has Gone Wrong with our Country ?	Jul.
Worthy Martyr for Justice and Peace Inspired by Buddha	Dec.
Christmas Meditation with Prayer to the Asian Mary	Dec.

1999

Core Message of the Buddha & Values of Globalization	May
------------------------------------------------------	-----

2003

The Inauguration Sermon of Pope Benedict XVI	May
How Asian Catholics Perceive “Dictatorship of Relatigism”	June
Beyond the Double Bind of Absolutism Vs Relativism	July

2004

Towards a Just and Peace Building Government and Society (For a Peoples Manifesto)	
---------------------------------------------------------------------------------------	--

Other Publications

- * Theological Reflection on Vietnam
(Commonweal –1966)
- * World Apartheid (First Article On this Subject)
(Christian Democrat- 1966 London)
- * Christian Buddhist dialogue in Ceylon
(The Clergy Mionthly-1969)
- * Jesus Taught a Radical Love: Both rich and poor need --
(MaryKnoll-1971 Oct.)

- * Evangelization a dialogue in contemporary Asia –
International Theology conference on –
(Mission Theology- Madras- 1971)
- * International Theology conference on –
(Mission. Theology -Madras- 1971)
- * “Christian and His Asian Revolution” –
(World Mission 1971)
- * Theological Reflection on Vietnam
(Commonweal 1972)
- * Liberation and Society: Asia
(Outlook 1972)
- * Christian and his Asian revolution
(World Mission -1972. vol.23)
- * The church and the Asian Revolution
(Mary knoll (1972- Jan)
- * Contestation in the Church in Asia”
(Concilium -1972)
- * The Christian Family in a Socialistic Ceylon
(Outlook 1972-vol.4)
- * When Religious and Apostolate among youth in Asia –Hong Kong
(1972 Un published Document)
- * Theological Reflection on the end of the World --
(Outlook – 1973 vol 6)
- * Theological Reflection on the massacre
(Outlook- 1973 vol 6)
- * Theological Reflection on the Parable of the Prodigal
(Outlook-1974 vol.7)
- * When Religious and Apostolate among youth in Asia –Hong Kong
(1972 Un published Document)
- * “The Church and the change – the Post Councilor Church” –
(Commonweal- 1973)

- * Theological Reflection on the end of the World --
(Out Look – 1973 vol 6)
- * Theological Reflection on the massacre
(Out Look- 1973 vol 6)
- * Theological Reflection on the Parable of the Prodigal
(Out Look-1974 vol.7)
- * Compensation for Plantation nationalism
(Impact (1976- Feb).
- * Statistics in Eelam
(Tribune 1977.vol.22)
- * The Latin American Theology of Liberation
(Sedos Bulletin 1978)
- * Theological Reflection on Vietnam –
(Commonweal 1980)
- * Towards the Liberation of Theology in Asia
(Theological Reflection on Asia's struggle for - 1982)
- * Women and Men: Insights from Struggle for Human Liberation –
(Mid Stream -1982)
- * Statement of the Sixth EATWOT Conference
(Asian Theological Search - 1983)
- * Religion and Human Liberation Some Negative and Positive Aspects
(Theory and Practice of Liberation –Bruxelles-1988)
- * An Asian Perspective
(Third World Theologies-1990)
- * Towards the Liberation of Theology in Asia
(Liberation Theology – Maryknoll –NewYork-1992)
- * Christology in Dialog in EATWOT : An Asian Historical Perspective –
(Voices From the Third World -1995)
- * Information Statement -
(Impact 1997)

- * Mary and Human Liberation the Story of the Text
(The Way -1998)
- * A Thank You and an Interim Reflection on the Reconciliation
(Voices From the Third World -1998)
- * Challenge to the Vatican
(The Grapevine- 1998-March)
- * Theologians D'asif Pour dialogue Et La Liberation
(Esperances des peoples-1998-March)
- * Western Christians and Christmas 2001
(S.L. Journal of International Law -2001)
- * Some Challenges to EATWOT
(Sustainable Spiritualities-2002)
- * For a Peoples Manifesto- Towards Just a Peace Building
(CSR Issue for the General Election- 2004)
- * Religion for Another Possible World
(Exchange -2005)
- * The political Social Economic Culture and Religious Realities of Asia
(Pax - Romana-2005)
- * Some fundamental Issues –
(The Ceylon Churchman 2006)
- * Development of the Poor Through the Civilising of the Rich
(CORSO - Information Service -2006)
- * Religion for Another Possible World
(Voices - 2006)
- * Companion to the Encyclical on “God is Love”
(Indian Currents 2006-June 4th)
- * Companion to the Encyclical on “God is Love”
(Indian Currents 2006-June 11th)

- * Companion to the Encyclical of the Pope Benedict XVI
On “God’s Love”
(Cross Currents- Summer 2006)
- * Ethnic Conflict in Sri Lanka and the Responsibility of the Theologian –
(Responding to Communalism 2006)
- * Vatican Counsel
(The Tablet Feb.2009)
- * A Missing Dimension in Papal Encyclical
(Sedos -Sept. 2009)
- * The “Land” of Injustice
(Indian Currents – Dec. 2009)
- * Human Geography and Theology
(From the Human to the DIVINE -Dec. 2009)

OTHER LANGUAGES

- * Tentative de reforme dans I eglise de Ceylon
(1960)
- * Contestatie in De Kerk in Azie-
(1971)
- * Contestazione Neela Chiese in Asia
(1971)
- * Culture Development et Christianisme
(1971)
- * Cultuur ont wikkeling Christendom
(1973- Braxelles)
- * Tissa Balasuriya Ketter eller Heigin)
(Katolsk Dialog - 1977)
- * Theologia Planeteria –
(Rome -1986)
- * Opkomende theogien van Aziatische bevrijding
(1988)

- * Lasciare Che dio sia Dio
(CSR Pamphlet- 58 1993)
- * Theologi Siarah
(1997)
- * Eucharist and Human Liberation
(Urdhu-1997)
- * Marie Source de Disgrace
(De Onne source – Fevrier-1997)
- * Marie Ou La Liberation Humane
(Book- Belgium 1997)
- * Theologi Siarah
(1997)
- * Exemplos De Tentativas De Reforme Na Igreja No Ceilao(---)
- * Balasuriya forlasten
(Sydasien -1998)
- * Mary and Human Liberation
(Pakistan 1998)
- * La pedagogie de Jesus Concernant Le changement social -
(Bruxelles 2000)
- * Por Que Una Christologia Pluralista en Asia –
IPor Los Muchos Caminos De Dios
(IV- Latin America (2006)
- * Acompanado La enciclica “Caritas in Veritate”
(Alternativas N0 16-37-2009)
- * CONFERENC IA De SUR, GINEBR 1083
(Construyendo puentes entre teologie Y cultureas)
Oct 2009)
- * Commentaries sur I encyclicque “Dieu est- amour de Benoit XVI
Cultue et foi (Dossier) 1-28-2009)

- * A Igreja que aprende, ou: o que o mundo ensina a Igreja
(Teologias com sabor de Mangostao, Isabel Felix, 2009)

Concilium

- Tentative de reforme dans l'eglise de Ceylon
(1960)
- Contestation en La Iglesia De Asia
(1971)
- Contestazione nella chiesa in Asia
(1971)
- "Contestation in the Church in Asia"
(1972)
- Apparition de Theologies de Liberation Asiatique
(1988)
- Las Nuevas Teologias De La Liberation En Asia
(1988)
- Theologie Della Liberazione emergenti in asia
(1988)
- Opkomende Theologieen van Aziatische Bevrijding
- L'Associazione Dei Lavoratori Cristiani Dello
- Perguntas a Congregação Para a Defesa da Fé e Decorrencia da
Notificação a Jon Sabrino – Descer da Cruz Pobres
(2003)
- 11 Cristãos e as religiões do futuro
(2007)
- Some Results of East West Contacts in Ceylon –
(Sounderdruck aus Missions Wissenschaftliche Studien)

Voices From the Third World-

- * Understanding Jesus Christ as the Life of the World-
(1984)
- * Eucharist and Socialism

(Sept.. 1986.)

- * Humanity's Fall and Jesus the Savior
(Dec. 1988)
- * Statement of the Sixth EATWOT Conference
(1990)
- * Editorial – Life Affirming Spirituality / Source of Justice
(1992)
- * Extract from the Statement of the Consultation on African and Asian Spirituality – Afro Asian Spirituality –
(1992)
- * Mary and Human Liberation – The Debate on Fr. Bala's book-
(1994)
- * Christologies in Dialog in at EATWOT : An Asian Historical Perspective –
-1995)
- * A Thank you and an Interim Reflection on the Reconciliation
(1998 June)
- * Some Remarks on CDF Notification on Jon Sabrino. Some Remarks on Contextual and Universal Theology and the Catholic Framework –
(2007)
- * Humanity's "fall and Jesus the Savior
(2007)

Texts in Sinhala and Tamil

- * idOdrKh iy wOHd;auh
^úuqla;s -04&
- * ursh;=ñh iuÕ l=reisfha mdo kuialdrh
^m;%Sld -02&
- * l%sia;=kajykafia iy udkj úuqla;sh
^úuqla;s -02&
- * ,xldfõ cd;sjd§ wr.,

^úuqla;s -07&

- * ÈjH mQcdj iy udkj úuqla;sh
^úuqqqla;s -08&
- * Úuqla;s wOH;ausl;aajh
^úuqla;s -36&
- * úfjspd;aul foajO¾u ú.%yhla Wfoid
^úuqla;s -47&
- * ckjd¾.sl w¾nqoh .ek
^úuqla;s -49&
- * foúhka jykafia fÊiq;=ud iy úuqla;sh
^úuqla;s -52&
- * kj;djl m;a lsÍu yd fnod.ekSu i|yd
^úuqla;s -60&
- * ußh;=ñh iy udkj úuqla;sh
^úuqla;s -63&
- * ußh;=ñh iy udkj úuqla;sh 11
^úuqla;s -66&
- * idOdrKh tod l%sia;= W;aam;a;sh yd ne÷k fuod .jf,k l;dj
^2007' foieñ¾- Nla;s m%fndaOkh&

idOdrKh iÕrdj

1987

wehs idOdrKh @
 uy ue;sjrKhla TskE
 bkaÈh ueËy;aúu je,elaúug
 ol=fKa frda.h ksOdkh iy m%;sldrh
 idu .súiqu ms,sn| i¾j mdClsl fmdÿ u;hla
 j¾:udk w¾nqo yd wfma ld¾H Ndrh
 ck;d úuqla;s fmruqK yd tys n,meñ
 wk d.; jl;DD yd m%dK mß;Hd.s uhsl,a mshku

wfm%a,a
 cqks
 cQ,s
 wf.daZiema
 Tla'
 fkdje'
 foie'
 foie'

1988

újD; ,smshla - ^rchg yd úmClhg&	ck'
m%Pkav;djh foaYmd,k ksfhdackh yd ;reKhd	ck'
ñh.sh úchf.a ðjudk yrh	ud¾;=
fudjqka /l .ekSu rfÛ hq;=luls	ud¾;=
wfma orefjda i;a;= kñ	wfm%a'

1989

fm%aud¾Ólh-th yßhdúo@ wjYH miqùu ielfiao@	ck'
wfma Pkao mqrDKfhka ns la	ck'
Y%S' , ks' mCl ue;sjrK m%ldYkh	fmn
idu odkh -ffjrfhka fffjrh fkdikaisf a	cq,sZwf.da'
fld,af,da ÿmam;a fld,af,da - wfma orefjda	iema
foaYmd,k m%pkav;ajfha fft;sydisl fya;= yd M,	Tla'

1990

.re uka;%Sjrekag wdhdphkla	ck'
Y%S ,xldj u; Kh f;dkavqj ysrfjhs'	wfm%a'
ckiúh tkf;la	wfm%a'
wd¾Ólh yd jd¾.sl iinkaO;d	cqks
iudcjdoho@ Okjdoho@ ta folu fkdfúo@	cq,s

1992

m%fudaofhka úfoaYSh Kh .e;súu	foie'
Okh uQ,sl iudchg wvq.x n,d	foie'

1993

wdydr wdkhkh mq¿,a lsßfi fudavlu	ck'
Y%S ,xldfõ wd¾Ólh j¾Ok udjf;ao@ mßydksfhao@	ck'
cd;Hka;r uQ,H wruqo, hgf;a ksoyi	fmn'
wfma m%cd;ka;%sl whs;sjdislu /l.ekSu	wfm%a'
cd;sl iqjùu ldf,daps;o@ wNsfhda.hlao@	uehs
nqÿka jykafiag .rel< hq;af;a wehs@	uehs
w,shd yS,Elr .; yelso@	cQk's
ck;d /,a, ÈhqKq l< hq;=h'	cQ,s
f,dal Okjdofha rka jiaid mrdch lruq'	iema'
ix¾Okh yd wksgq m%;sm,	Tla'
f,dal nqexl= ks¾foaY yd wfma miqneiSu	fkdje

jHqy .e,mqu m%;sm;a;s rcfha fkdjk ixúOdkj, ld³/₄H foie'

1994

ksoyi yd mrdëk Ndjh Y%S ,xldj úlsksug we;' fmn'
 idOdrKh kj keñula Tiafia uehs
 1994Z1995 cd;sl ue;sjrKh bÈßfhys we;s m%Yak cqks-cQ,s
 #ksoyig\$ miq ksoyi j;auka ck wr.,h Tla'

1995

fmdoq foafmd< iq/ISu - wr.,fha kj keiula ck'
 wfma m%cd;dka;%sl whs;sjudislu /l.eksu fmn'

1997

wkqka Wfoid ðj;ajQ uhsla fkdje'

On Fr. Tissa and His Publications

- Doing Theology in a Divided World- Virginia Fabella-1983)
- Contextual Theology in Sri Lanka in the Light of the Contribution of Fr. Tissa Balasuriya OMI and Fr. Aloy Pieris SJ
(Katolieke University Levuen-Fr.Reid Shelton-1987)
- Speech –
(EATWOT 1992 April)
- Searching Trough the Crisis –
(1992 – 31-3&4)
- The Prophetic Voices of Asia
(Logos – 33-1&2 -1994)
- Some Introductory Comments (Mary & Human Liberation)
(Quest 127 -1994)
- Tissa Balasuriya
(Quest 129- 1994)
- An Ongoing Quest for Social Justice 1987-1994
(CSR Publication -1994)

- ;siai nd,iQrsh msh;=ud ks'u'ks
^70 fjks ckau Èkh" i'id'fla' m%ldYkhls' -1994&
- Authors WorldWide
(Prof. SuriyaKumaran-1995)
- Excommunication of Fr. Tissa Balasuriya
(Asian Human Rights Commission -1997)
- Human Rights Spirituality Power Vs Conscience The Excommunication
of Fr. Tissa
(Basil Fernando)
- Vatican Reinstates Balalsuriya
(Church Watch – March 1997)
- Fr. Tissa Tussen Ketter En Heilige
(Fr.Firth- 1997- Dutch)
- “Mary and Human Liberation” –
(May 1998)
- Commentary on the Balasuriya’s Reconciliation
(by Orlando B. Uuevedo OMI- East Asian Pastoral Review
(Vol-4 No -4-1997)
- “Mary our Life” – the monthly bulletin of St. Mary’s Church,
Dehiwala on Fr. Tissa Balasuriya’s Book “Mary and Human
Liberation” –
(May 1998)
- Challenge to the Vatican
(The Grapevive- March 1998)
- Theoligiens D’asif Pour dialogue Et La Liberation
(Esperances des peuples-98-March)
- Scandal in the name of Mary
(Church Times- May 1998)
- Theoligiens D’asif Pour dialogue Et La Liberation
(Esperances des peuples-1998-March)
- Council of Churches Appeal to Catholic
(Baptist Times –Jan.1998)

- Accepting Plurality within the unity of the Catholic Faith
(Asia focus-April 1998)
- The theologian who cocked a snook at objective truth
(The Catholic Herald- Oct' 1998)
- Felicitation Volume - Fr. Tissa
(CSR Publication -2004)
- Tribute to Fr. Balasuriya on his 80th Birthday
(CSR-2004)
- Mary and Human Liberation”
(The Other Side – (Manel Abeyrathne)
- Mary and Human Liberation” – Debate 11
(Quest 140)
- Rainbows on a Crying Planet Essays in Honour of Fr. Tissa
Balasuriya
(Lieve Troch-2004)

Publications Not Available in the CSR Library

- * The Need for Reform the Catholic Liturgy with Reference to Asian Cultures and Religion
(Teaching all Nations- 1962 -2)
- * Communism in Asia : It has Adopted Western Values to Eastern Needs
(Common Weal- LXXI-17-1965)
- * Rethinking the Church Mission
(America 127)
- * The Kingdom of Truth Peace
(Manila 196)
- * An Ecumenical approach to Religion of Asia
(Catholic World -1965)
- * World Apartheid
(Christian Democrat-3-1966)

- * “The Meaning and Necessity of the Missionary Apostolate”
(Teaching All Nations- 3- 1966)
- * Human Values in Changing a Society
(Social Justice-1967)
- * Channeling Student’s Concerns
(World Mission -19-1968)
- * The Dialogue with Non-Christians in Asia
(Harder Correspondence – 1969)
- * Theological Reflections on Vietnam
(Commonweal – 197- 1970)
- * Summary of the Talk on Catholic Students and Social Change in Asia
(IMCS Pax Romana Report - 1970)
- * Contestation in the in Asia
(Concilium -1971)
- * Asia in the Seventies and the Challenge to the Church
(Christian Workers in Asia – Madras 1971)
- * Ceylon in the Seventies and the Challenges to the Christian
(Outlook- 1971-4)
- * The Church and the Asian Revolution
(Maryknoll- 1966-1971)
- * Evangelization and Dialogue in Contemporary Asia
(Mission Theology & Dialogue –Dec -1971)
- * Focus on Ceylon -Aspects of our Missionary Vocation
(World Mission –(USA)- 1971)
- * Jesus Taught Radical Love - Both Rich and Poor Need a Social Liberation
(Maryknoll – Oct.1971)
- * Liberation and the Society : Asia
(Outlook –3-1972)
- * The Christian Family in a Socialist Ceylon
(Outlook – 4-1972)

- * Christian and the Human Liberation
(Outlook – 5-1972)
- * Jesus Integral Human Liberation
(Outlook – 6-1972)
- * The Development of the Poor Through the Civilization of the Rich
(Tablet -1972)
- * Christian and the Asian Revolution
(World Mission -23- 1-1972)
- * Example of the Attempts at Reform in Local Churches
(Concilium -3- 1972)
- * Some Consequences of the Nationalization Schools in Sri Lanka
((Outlook –3-1972)
- * Reflection on Second Coming of Christ
(Outlook – 6-1973)
- * Reflection of the Massacre of Children
(Outlook –6-1973)
- * A Mission Dimension Catechetic: A strategy for Critical Action
(The Living Light – 1973)
- * Inaugural Address Christian Students and Human Liberation in Asia
(IMCS Pax Romana- 1973)
- * The Church and the Change The Post Councilor Church in Asia
(Commonweal – 1973)
- * The Church in Asia
(Pax Romana 1973)
- * “Multinational Cooperation”
((IMCS Pax Romana- 1973)
- * Emerging Theologians of Asian Liberation
(IMCS Pax Romana- 1973)
- * “Reflection on the Lanka Nationalization of the Catholic School in Sri Lanka”
(IDOC -1973)

- * Changing in a Present Order
(Outlook -6-1973)
- * Reflection on Priest Hood
(Outlook -7-1974)
- * A Vision of World Injustice. Its Challenge to Religious Life
(Sedos -9-1974)
- * Reflection on the parable of the Prodigal Son and the Gospel Story at the
Women taken /Adults
(Outlook -7-1974)
- * From Social Service to Social Justice
(New Man -1-1975)
- * Sri Lanka Compensation- To Whom For What?
(Economic Political Weekly-1975)
- * Compensation of Multinational
(Impact- 1976)
- * Sri Lanka -The Liberation of Tea
(IDOC-33-1976)
- * Jesus Taught a Radical Love
(Curello-13-1976)
- * Multinational and Liberation of Sri Lanka
(Tribune-20-38-1977)
- * Christ Way - Jesus Christ and the Human Liberation
(Tribune-21-1977)
- * Issues Before Voters - 1 General Election
2 General Election
(Tribune-21-42- 1977)
- * Tamil Mandate For Eelam: Fact or Fiction
(Tribune-22-14- 1977)
- * Statistics and the Eelam
(Tribune-23-22-1977)
- * The Church at the Cross Road

(IDOC 1978)

- * S.W.R.D. Bandaranayike
(Lanka Guardian -1-1978)
- * The Catholic Approach Religio Cultural Integration
(Sathyodaya-18-1978)
- * Spirituality In The Context of Social Justice
(Social Justice-1978)
- * Race Relation In Sri Lanka 1: A Spiritual Challenge to the Nation
((Tribune -22-39-1978)
- * Race Relation In Sri Lanka 2: Options Before Christians
(Tribune -22-40-1978)
- * Race Relation in Sri Lanka 3: A Spiritual Challenge to the All Religion
(Tribune -22-41-1978)
- * Education In S.L. The Role of the Catholic Community
(Tribune -23-15-1978)
- * The Catholic Community, UNP and Education
(Tribune -23-17-1978)
- * Catholics and Education In Sri Lanka : Community Schools
(Tribune -23-18-1978)
- * Catholics and Education In Sri Lanka : What Christmas Can do?
(Tribune -23-19-1978)
- * Catholics and Education In Sri Lanka : Private and Community Schools
(Tribune -23-21-1978)
- * Multinationals and Liberation
(Tribune-20-1978)
- * Re- assessing the Electoral System : Proportional Representation
(Lanka Guardian-2- 1979)
- * Third World Created The Kingdom of Truth, Peace, Justice, Freedom and Love
(Tribune -24-9-1979)

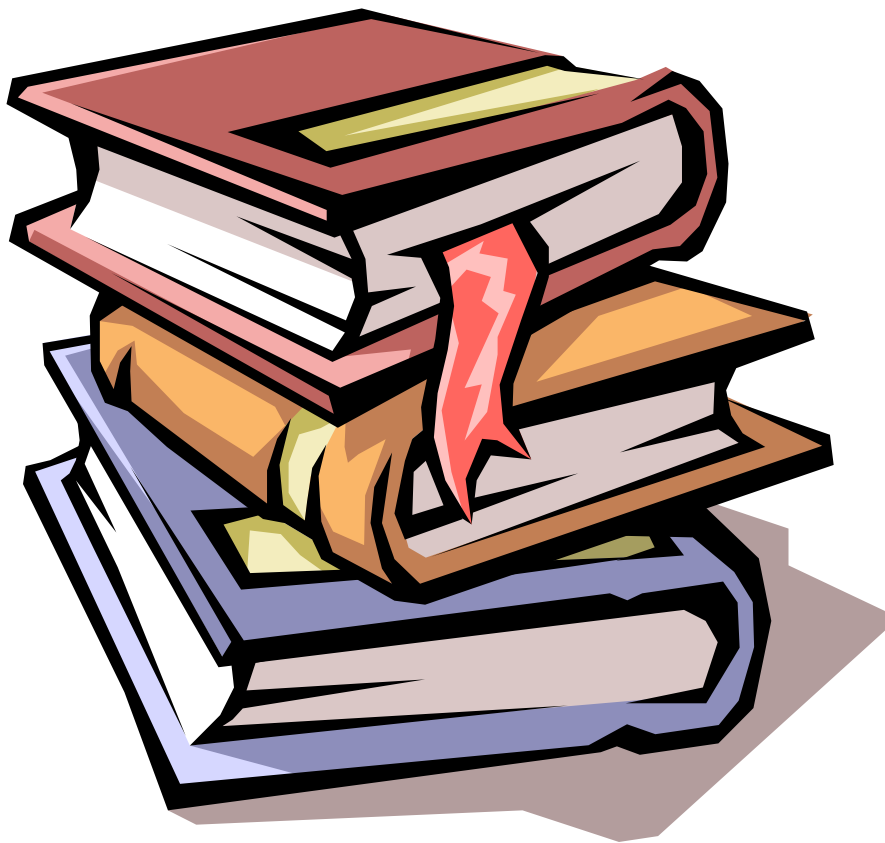
- * Asia Struggle for All Humanity: Towards a Relevant Theology: The Asian Theological Conference
(Asian Theological Conference -1979)
- * The Latin American Theology of Liberation on View
(Sedos-7-1979)
- * Jesus Christ and Social Structures
(Social Justice -vol.15th -1979)
- * Proclamation and Witness
(Sedos-81 -1981)
- * Promises in UNP Govt. Since 1977
(Social Justice -vol.17th 1981)
- * Health / Function of Justice
(Healing Ministry -1981-2)
- * Organization For Human Rights and Development
(Human Rights Quarterly-3-1981)
- * Our Father
(New Man- 2-1982)
- * A Dialogue Between First and Third World Theologians
(Asian Theological Search-3 (final document) 1983)
- * Towards Wide Ecumenism
(Perspective-1X-1984)
- * Churches and Peace with Justice
(Japan Missionary Bulletin- 1985-2)
- * Questions For a Theology From the Asian Contact
(Japan Missionary Bulletin- 1985-39)
- * Towards a Spirituality of Justice
(Voices From the Third World-3-1987)
- * Religion Foundational Inspiration and Socio Cultural Conditioning
(Religion Ideology and Counter-1987)
- * Emerging Theologies of Asian Liberation
(Concilium -199 -1988)

- * Humanity's Fall and Jesus the Savior
(Voices From the Third World-11-1988)
- * A Comment
(Voices From the Third World-11-1988)
- * Christ and the World Religion : an Asian Perspective
(The Future of the Liberation Theology –1989)
- * Young Working Class Should be church's Concern
(Asia Focus-5 -1989)
- * Open Letter to The Executive Committee of the Conclusion Congress
1990 Catholic University Leuven Belgium)
(COELI-57- 1990)
- * Divergences An Asian Perspectives
(Third World Theologies- 1990)
- * Ecumenical Association of Third World Theologians
(Ecumenical Studies -28-1991)
- * Feminismo Y Liberacion de la Teologia
(Misiones Extrancion- 125-1991)
- * Note On Pope John Paul 11's Encyclical
(The Japan Missionary Bulletin-45-1991)
- * Christelike Arbeidersverning op S.L.
(Concilium- 2-1992)
- * Europese Christenen Blijven ons bestelen
(Bijeen-8-1992)
- * Issues in the Relationship Between the Contextual and Universal
Dimensions of Christian
(Bangalore Theological Forum-24-1992)
- * Chinese Socio Economic Change Leaves Munch to Ponder
(Asia Focus- 32-1992)
- * Der christiche Arbeiterbund in S.L.
(Concilium- 29-1993)
- * Appendix : Een gedeelte uit de verklaring-----
(Concilium- 2-1993)

- * The Impact of Structural Adjustment in S.L.
(Voices-18-1994)
- * Let Mary be Mary
(Voices From the Third World-17-1994)
- * Mary and Women Liberation
(Voices From the Third World-17-1994)
- * Asia Theological Ask More FABC as new Century Approaches
(UCAN News -797-b -1994)
- * A Response to Pablo Richard
(Voices From the Third World-17-1994)
- * Christioigies in Dialouge in EATWOT
(Voices From the Third World-17-1994)
- * For Sanity
(Jeewadara-25-1995)
- * Human Rights in the Church
(S.L. Journal of International Law – Dec.1995)
- * Theological Bases of Social Justice
(Impact-12-1996)
- * Peace In S.L. Will Require a Cultural Reorientation
(Asia Focus- 12-1996)
- * Let God be God
(TheAgitated Mind of god- 1996)
- * “Nieuwe Expansic”
(Wereld en Zending -1997)
- * An Information Statement
(Impact-32-1997)
- * Statement by Sri Lankan Theologians
(Origins -26-1997)
- * Die Ersunde ist ein Kirchucger Irrtum
(Publik-1997)
- * Het Jubileum Van 1998 en het Millennium, (ed. By Ype Schaaf)

Wereld en Zending -26-1998)

- * Goodness of God Heart of Asia Context
(The National Reporter -35-1998)
- * Message of Love Gets Sidetracked in Dogma
(The National Reporter -35-1998)
- * A Thank You And An Interim Reflection An The Reconciliation
(East Asian Pastoral Review-123-1998)
- * A Statement of Reconciliation
(The Tablet - 252-1998)
- * Conceptual Tools and Frame Work For A New Paradigm in Asian
(Theology for Our Time-5-1998)
- * I Want The Church According To The Gospels
(Indian Currents-10-1998)
- * Accepting Plurality Within the Unity of The Catholic Faith
(Asia Focus-14-1998)
- * Een Aziatische Visie op Structureel Kwaad
Wereld en Zending -29-2000)
- * Globalization And Human Rights
(The Journal of the International Law-2000)
- * Globalization and Human Solidarity
(Christava- India 2000)
- * Papal Request of Forgiveness Must Spread Church Wide
(Asia Focus-16-2000)
- * Communication And Ethics with a Pluralist Word View
(Communication & Reconciliation-2001)
- * “Notification” Spurs Debate on Two Mission Paradigms
(Asia Focus-17-2001)
- * Ex : communication & Liberation
(From Inquisition to Freedom – 2001)



**PREPARED BY
LIBRARY
CENTRE FOR SOCIETY AND RELIGION
281,
DEANS ROAD,
COLOMBO 10.**